Service for the Lord's Day

Fifth Sunday after Epiphany

February 10, 2019

"The world still waits for the truth that will set us free - my truth, your truth, our truth - the truth that was seeded in the earth when each of us arrived here formed in the image of God."

### PRAYER OF PREPARATION

(each person prays silently)

Rev. Michele R. Goff

Liturgist – John Tieken

Selected

Heber, 1827

God of Provision and Welcome, Open my heart that I may confidently share your love with the knowledge that there is enough room for all in your kin-dom. Amen.

Gathering

PRELUDE

**WELCOME** 

\*INTROIT

"Lord, Prepare Me" (Chancel Choir)

#### **\*CALL TO WORSHIP**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

Holy, holy, holy is the Lord of hosts; the whole earth is full of God's glory!

\*HYMN #1

"Holy, Holy, Holy! Lord God Almighty!"

#### PRAYER OF THE DAY

Faithful God, you have appointed us your witnesses, to be light that shines in the world. Let us not hide the bright hope you have given us, but tell everyone of your love revealed in Jesus Christ the Lord, who lives and reigns with you in the unity of the Holy Spirit, one God forever and ever. Amen.

# CALL TO CONFESSION

Nothing can be hidden from the Lord, the maker of heaven and earth, whose wisdom is endless, whose mercy is great. Trusting in God's grace, let us confess our sin before God and one another, first in silence, and then in responsive prayer together:

# SILENT REFLECTION

(A time of silence for personal prayer)

# **RESPONSIVE PRAYER OF CONFESSION**

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said:

Woe is me! I am lost, for I am a person of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of Hosts!

We are people of unclean lips who serve a God of Abundant grace. Let us confess our sins together before God and one another.

Holy God, you call us to lives of service. Forgive us when we do not respond in faith. Forgive us of our action and inaction, and lead us to be your faithful disciples.

LORD HAVE MERCY

Kyrie Eleison

#580

"Lord, have mercy upon us, Christ have mercy upon us, Lord have mercy upon us."

#### ASSURANCE OF PARDON

Those who trust in the Lord will renew their strength. They will rise up to fly like eagles, they will run and not be weary, they will walk and not grow faint. In the name of Jesus Christ, we are forgiven!

Thanks be to God.

\*GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

# Word

#### ANTHEM

"Thou Art Worthy" (Chancel Choir)

PRAYER FOR ILLUMINATION

OLD TESTAMENT SCRIPTUR	E Isaiah 6:1-8	Bibles, p.597/LG. p.778
NEW TESTAMENT SCRIPTUR	RE I Corinthians 15:1-11	Bibles, p.165/LG. p.214
The voice of the Lord, po	werful and full of majesty.	Thanks be to God.
HYMN #69	"I, the Lord of Sea and Sky"	Schutte, 1981
GOSPEL SCRIPTURE	Luke 5:1-11	Bibles, p.58/LG. p.76
The word of God	for the people of God. T	hanks be to God.

#### SERMON

#### ASCRIPTION OF PRAISE

To the Lord who speaks to us, and strengthens us, and blesses us with peace, be all glory and honor forever. Amen.

Response

Rev. Michele R. Goff

#### \*AFFIRMATION OF FAITH- UNISON

#### The Affirmation of Faith is adapted from the Confession of 1967, 9.08

In Jesus of Nazareth, true humanity was realized once for all. Jesus, a Palestinian Jew, lived among his own people and shared their needs, temptations, joys, and sorrows. He expressed the love of God in word and deed and became a brother to all kinds of sinful men and women. But his complete obedience led him into conflict with his people. His life and teaching judged their goodness, religious aspirations, and national hopes. Many rejected him and demanded his death. In giving himself freely for them, he took upon himself the judgment under which everyone stands convicted. God raised him from the dead, vindicating him as Messiah and Lord. The victim of sin became victor, and won the victory over sin and death for all.

#### PRAYERS OF INTERCESSION

Our response this morning will be: be gracious to us.

## LORD'S PRAYER

Our Father in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory, forever, Amen.

INVITATION TO OFFERING

### OFFERTORY

Selected

Smith, 1867

Selected

## \*DOXOLOGY

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## \*PRAYER OF DEDICATION (UNISON)

Let us dedicate the offering together:

We praise and thank you, Lord God, for the majesty of your work, the wisdom of your word, and the generosity of your grace. Let the gifts of our lives bear witness to your goodness and mercy, your faithfulness and justice, and your steadfast love for all. Amen.

Sending

#### \*HYMN #12

"Immortal, Invisible, God Only Wise" (v.1-3)

\*BLESSING AND CHARGE

\*RESPONSE #12

POSTLUDE

(\*) Those who are able may stand. **Bold italic letters** indicate congregational responses.

"Immortal, Invisible, God Only Wise" (v.4)



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