The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.

### PRAYERS OF THE PEOPLE

Remembering the world that God so loves, we pray to the Maker of heaven and earth, saying: Let your will be done, *on earth as in heaven...* 

Sovereign God, keep us watching and working for the promise of your heavenly realm, until all the earth rejoices at your coming in glory; through Jesus Christ, the Lord of life. *Amen.* 

### LORD'S PRAYER

Our Father, who art in heaven ... debts/debtors ... Amen.

MUSICAL PRAYER RESPONSE

Amen (Paviechko)

Worship Ensemble

### **INVITATION TO OFFERING**

Freely you have received, freely give.

Let us return to God the offerings of our life and the gifts of the earth.

# \*Doxology #607

Praise God, from whom all blessings flow,

Praise Christ, all people here below;

Praise Holy Spirit evermore;

Praise Triune God, whom we adore. Amen

### \*PRAYER OF DEDICATION

To you, O God, we offer our lives— our abundance, our poverty, all that we have, all that we are— a sign of our great thanksgiving for the treasure of your grace.

Take and use us for good in the world that you so love; we pray in Jesus' name. Amen.

— Sending —

\*HYMN #773

We Are All One in Mission

## \*BLESSING AND CHARGE

The blessing of the holy, triune God, who was and is and is to come—first and last, beginning and end, Alpha and Omega—be with you now and always. *Alleluia!* Go in peace to love the Lord your God with heart and soul and mind and strength, and to love your neighbor as yourself. *Amen.* 

**POSTLUDE** 

Allegro (Kleine) by Haydn

Joshua Allen

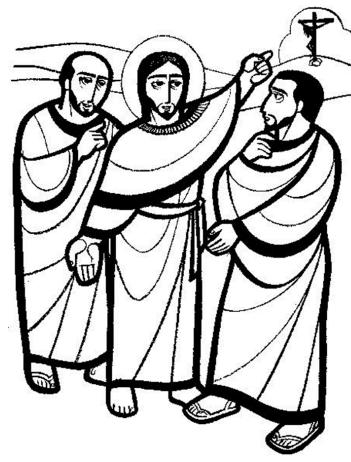


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# Serving God, Honoring Creation, Embracing Differences





21st Sunday after Pentecost Sunday, October 17, 2021 Service for the Lord's Day (\*) Please rise in body or in spirit. **Bold italic letters** indicate congregational responses.

— Gathering —

PRELUDE From a Distance

Stefen Kane and Joshua Allen

Rev. Michele Goff

INTROIT Open the Eyes of My Heart

Worship Ensemble Liturgist: River Evers

\*CALL TO WORSHIP

WELCOME

We gather to worship God,

who stretched the heavens like a tent and set the earth on its foundations.

We gather to worship God,

who rides the winds like a chariot and wears light as a garment.

We gather to worship God,

who suffered for the sake of our lives and offers us life abundant.

\*PRAYER OF THE DAY

\*HYMN #410

God is Calling Through the Whisper

**CONFESSION** 

Trusting in God's grace, let us confess our sin, together:

O Lord our God, you call us to proclaim the gospel,

but we remain silent in the presence of evil.

You call us to be reconciled to you and one another,

but we are content to live in separation.

You call us to seek the good of all,

but we fail to resist the powers of oppression.

You call us to fight pretensions and injustice,

but we sit idly by,

endangering the lives of people far and near.

Forgive us, O Lord.

Reconcile us to you by the power of your Spirit,

and give us the courage and strength

to be reconciled to others;

through Jesus Christ, your Son, our Savior.

# ASSURANCE OF PARDON

Our righteousness is found in Christ alone, a gift of God by faith. Beloved people of God, believe the good news: through the grace of Jesus Christ, we are forgiven! *Thanks be to God*.

— Word —

PRAYER FOR ILLUMINATION

... through Jesus Christ our Lord. Amen.

HEBREW SCRIPTURE Isaiah 53:4-12 Bible p. 643

The Lord is our God, the Lord alone. Listen to the word of the Lord.

This is the word of the Lord. Thanks be to God.

**PSALM READING** Psalm 91:9-16 Bible p. 518-519

Listen to the word of the Lord.

This is the word of the Lord. *Thanks be to God.* 

GOSPEL Mark 10:35-45 Bible p. 44

Hear the word of God for us.

Keep these words in your heart. The Lord is our God, the Lord alone.

Thanks be to God.

SERMON After Jerusalem

**ASCRIPTION OF PRAISE** 

To the Lord our God, Alpha and Omega, be all glory and honor forever. Amen.

# — Response —

**SONG OF RESPONSE** Love Each Other (All the Room Was Hushed and Stilled) Joshua Allen **AFFIRMATION OF FAITH** 

Adapted from the Confession of 1967, 9.32–33

The life, death, resurrection,

and promised coming of Jesus Christ

has set the pattern for the church's mission.

His human life involves the church

in the common life of all people.

His service to men and women

commits the church

to work for every form of human well-being.

His suffering makes the church sensitive

to all human suffering

so that it sees the face of Christ

in the faces of persons in every kind of need.

His crucifixion discloses to the church

God's judgment on the inhumanity

that marks human relations,

and the awful consequences

of the church's own complicity in injustice.

In the power of the risen Christ

and the hope of his coming,

the church sees the promise

of God's renewal of human life in society

and of God's victory over all wrong.