LORD'S PRAYER

Our Father, who art in heaven... debts/debtors...AmenPRAYER RESPONSEThank You, LordINVITATION TO OFFERING

Worship Ensemble

Please remember, today we are collecting the offering and our pledge cards for the coming year. Brothers and sisters, siblings in Christ, I appeal to you, to present yourselves as a living sacrifice, holy and acceptable to God. Let us offer our lives to the Lord.

*Doxology # 607

Praise God, from whom all blessings flow, Praise Christ, all people here below; Praise Holy Spirit evermore; Praise Triune God, whom we adore. Amen. *LITANY OF DEDICATION, for Stewardship Pledges

Gracious God, creator of the world, giver of all that is good,

bless the gifts and the pledges we bring to you today. These pledges represent our work, our hopes, and our dreams,

and we offer them in thanksgiving for all we have received. May they be the first fruits of all we have,

and not what we have left over.

May we see these pledges as a sacred offering,

and not a gift of obligation or exchange. May we use them wisely for your service,

to reflect your love to this city and this world. May they move us to be more faithful disciples, and energize us for lives of generosity.

— Sending — Come! Live in the Light!

*BLESSING AND CHARGE May the God of justice lead us through the tumultuous seas. May the Christ who came to dwell among us renew the strength of our dreams. May the Holy Spirit guide us to still waters where justice, solidarity, and peace reign. *Alleluia!* Go in peace to love the Lord your God with heart and soul and mind and strength,

and to love your neighbor as yourself. Amen.

Postlude

*HYMN #749

Presto (Kleine No. 4) by Haydn

Joshua Allen

AT PRESBY IF	Rev. Michele R. Goff	Pastor
A	Joshua Allen	Music Director
	Debbi Ricci	. Admin. Asst.

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Serving God,

Honoring Creation,

Embracing Differences





23rd Sunday after Pentecost Sunday, October 31, 2021 Service for the Lord's Day (*) Please rise in body or in spirit. **Bold italic letters** indicate congregational responses.

	— Gathering —	
Prelude	Beautiful City (from Godspell)	Joshua Allen
Welcome		Rev. Michele Goff
Introit	He's Got the Whole World in His Hands	Worship Ensemble
*CALL TO WORSHIP		Liturgist: Carol Scoggins
Which of the com	mandments is first of all?	
The Lord is ou	ir God. The Lord is one!	
And the second is	this:	
love your neigi	hbor as yourself.	
As we gather to we	orship God, let us remember:	
there is no oth	er commandment greater than these.	
*PRAYER OF THE DAY	Y	
*Hymn #726	The Summons	
CONFESSION		
Trusting in God's grace	e, let us confess our sin, together:	
Holy God, you ca	all us to love you with all our heart,	
	soul, and with all our mind.	
U	selfishness takes up too much of our heart,	
-	ns to crowd wonder out of our soul,	
	s us to close our minds to anything new.	
	all us to bear with one another in love.	
Forgive us when	we cannot love our neighbors.	
Forgive us when	we cannot love ourselves.	
2.4		
- Silent prayer -		
ASSURANCE		
In the name of Jesus Cl	hrist, we are forgiven! Thanks be to God.	
	— Word —	
PRAYER FOR ILLUMIN		
HEBREW SCRIPTURE	Deuteronomy 6:1-9	Bible p. 157
	he Lord alone. Listen to the word of the Lord.	piote p. 107
	Lord. <i>Thanks be to God.</i>	
EPISTLE READING	Hebrews 9:11-14	Bible p. 209-210
Hear the word of the L		Dibic p. 207-210
GOSPEL	Mark 12:28-34	Bible p. 46
		Dible p. 40
Hear the word of God		
1 2	our heart. The Lord is our God, the Lord alone.	
Thanks be to God.		

SERMON ASCRIPTION OF PRAISE

Three-fold Love

To the Lord our God, Alpha and Omega, be all glory and honor forever. **Amen.**

- Response-SONG OF RESPONSE Together **AFFIRMATION OF FAITH** Adapted from the Confession of 1967, 9.32–33 The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission. His human life involves the church in the common life of all people. His service to men and women commits the church to work for every form of human well-being. His suffering makes the church sensitive to all human suffering so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God's judgment on the inhumanity that marks human relations, and the awful consequences of the church's own complicity in injustice. In the power of the risen Christ and the hope of his coming, the church sees the promise of God's renewal of human life in society and of God's victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.

PRAYERS OF THE PEOPLE

Remembering the world that God so loves, we pray to the Maker of heaven and earth, saying: Let your will be done, *on earth as in heaven...* Worship Ensemble