Give us this day our daily bread;

and forgive us our debts as we forgive our debtors;

and lead us not into temptation but deliver us from evil.

For thine is the kingdom and the power and the glory, forever, Amen.

INVITATION TO OFFERING

Offering

OFFERTORY

*DOXOLOGY #607 Praise God, from whom all blessings flow. Praise Christ, all creatures here below;

Child of God (Miller)

Praise Holy Spirit evermore; Praise Triune God, whom we adore. Amen.

PRAYER OF DEDICATION

Gracious God, you create more than we could ever hope to return.

You share more than we could ever hope to deserve.

And yet, we pray, accept these humble gifts.

May they honor and glorify you in all creation,

and may they empower us for the work of witness and service,

for the sake of justice, and for the sake of peace, now and forever. Amen.

— Sending — I Love You, Lord

*Нүмһ #627

*BLESSING AND CHARGE

The blessing of the holy, triune God, who was and is and is to come-

first and last, beginning and end, Alpha and Omega— be with you now and always. Alleluia! Go in peace to love the Lord your God with heart and soul and mind and strength, and to love your neighbor as yourself. Amen.

*Congregational Response Hymn #176 If You Only Had Faith A Mighty Fortress is Our God Joshua Allen Postlude You may sit after the light passes you in the aisle.



Rev. Michele R. Goff......Pastor Joshua Allen......Music Director Debbi Ricci.....Admin. Assist.

Henderson, Texas

Serving God, Honoring Creation, **Embracing** Differences



Ensemble



FIRST PRESBYTERIAN CHURCH HENDERSON, TX

21st Sunday after Pentecost October 30, 2022

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| | | | (*) Please rise in body or in spirit t ters indicate congregational response | Second Testament Reading Hear the word of the Lord. | 2 Thessalonians 1:1-4, 11-12 | Bible p. 194, LG p. 251 |
|--|---|------------------------------|--|---|--------------------------------|-------------------------|
| WELCOME Rev. Michele Goff Indukts bet 06 0d. *CALL TO WORSHIP Liturgist: John Tieken Hanks bet 06 0d. *LYNN #327 In Christ Called to Baptize Liturgist: John Tieken HANKS GIVING FOR BAPTISM O Lord our God, we give you thanks for the grace that is at work in us Hear God's wisdom of God for the people of God. Thanks be to God. Clord our God, we give you thanks for the grace that is at work in us The wisdom of God for the people of God. Thanks be to God. Clord our God, we give you thanks for the grace that is at work in us SERMON Hear God's wisdom for us. the sign of your threefold name, the communion of your faithful people, the promise of your glorious realm. Heard and Seen Rev. Michele Goff By the power of your tholy Spirit, poured out upon us in baptism, let your grace and peace grow inus, until we gather at your heavenly throne to give you thanks and praise forever, through Jesus Christ our Lord. Amen. He God's with a repentant heart. He file, death, resurrection, and promised coming of Jesus Christ Let us come before Christ and offer ourselves in a earnest confession together: His human life involves the church in the common life of all people. Admighty God, we confess that we can see your image in each and every one of our neighbors. His suffering makes the quore form is human suffering is now, and hearts of comassion. We misjudge one another, we underexatimate ourselves, and we undervalue crea | | 5 | Keep these words in your heart. The Lord is our God, the Lord alone. | | | |
| *CALL To WORSHIP Liturgist: John Tieken GoSPEL Luke 39:1-30 Bible p. 77, LG p. 200 **HYMN #*27 In Christ Called to Baptize The wisdom of God for the people of God. Thanks be to God. Rev. Michele Goff THANKSGVINK FOR BAPTISM Cord our God, we give you thanks for the grace that is at work in us SERMON Heard and Seen Rev. Michele Goff The wisdom of God for the people of God. Thanks be to God. The wisdom of God for the people of God. Thanks be to God. Rev. Michele Goff though the gift of our baptism — — Regonse — * the sign of your thy Spirit, poured out upon us in baptism, SERMON FARISE * Acquired from the Confession of 1967, 9.32–33 to give you thanks and praise forever; through Jesus Christ and offer ourselves in earnest confession together: Alingity Cod, we confess that we cannot see your image The life, death, resurrection, and yomen commits the church His suffering makes the church sensitive to all human suffering All mighty Cod, we underestimate ourselves, and we undervalue creation. His suffering makes the face of Christ in the faces of persons in every kind of need. His suffering makes the church sensitive to all human suffering All mighty Cod, we confees the your grace. Reveal to us your vision for the world that we may see all people His suffering makes the church | | Freibue III Fillinoi (Bacil) | | Thanks be to God. | | |
| "HYMN #297 In Christ Called to Baptize Hear God's wisdom for us. THANKSGIVING FOR BAPTISM Hear God's wisdom for us. O Lord our God, we give you thanks for the grace that is at work in us Hear God's wisdom for us. the sign of your threefold name, the communion of your faithful people, the promise of your glorious realm. Hear God's wisdom for us. By the power of your Holy Spirit, poured out upon us in baptism, let your grace and peace grow in us, until we gather at your heaven, throne to give you thanks and praise forever; through Jesus Christ our Lord. Amen. Seremon or FARIE Coversession -Response - to give you thanks and praise forever; through Jesus Christ our Lord. Amen. Hear God's wisdom for us. Coversession Hear God's wisdom for us. Almighty God, we confess that we cannot see your image in each and every one of our neighbors. Hear God's visdom for us. We call each other "sinner"; you call us by our names. His service to men and women commist the church in the cose of persons in every kind of need. Assurance or PARISE His service to men and were of the fissen of faces of persons in every kind of need. Me mighty God, we confess that we cannot see your image in each and every one of our neighbors. His suffering makes the church in the cose of persons in every kind of need. We mighty de one another, we understimate ourselves, and we undervalue creation. His suffering makes t | | | | Gospel | Luke 19:1-10 | Bible p. 77, LG p. 100 |
| THANKSGIVING FOR BAPTISM The Wisdom of Gold of the people Gold. Thanks be to Gold. O Lord our Gol, we give you thanks for the grace that is at work in us The Wisdom of Gold of the people Gold. Thanks be to Gold. though the gift of our baptism— — Response — the sign of your gloridus realm. By the power of your Holly Spirit, poured out upon us in baptism, let your grace and peace grow in us, until we gather at your heavenly throne — Response — to give you thanks and praise forever; through Jesus Christ our Lord. Amen. Conression Jesus eagerly embraces anyone with a repentant heart. Let us come before Christ and Offer ourselves in earnest confession together: Almighty God, we confess that we cannot see your image in each and every one of our neighbors. The life, death, resurrection, and promised coming of Jesus Christ We misjudge one another, we underestimate ourselves, and we undervalue creation. His suffering makes the church form of human well-being. Mis suffering makes the foce of Christ in the faces of persons in every kind of need. His suffering makes the church sown compilicity in injustice. Reveal to us your vision for the world that we may see all people through eyes of care and hearts of compassion. His suffering makes the church sees the promise of God's renewal of human life in society and of God's renewal of human life in society and of God's renewal of human life in society and of God's renewal of human life in society and of God's victory over all wrong. | | In Christ Called to Raptiza | Litorgist. John Heken | Hear God's wisdom for us. | | |
| O Lord our God, we give you thanks for the grace that is at work in us SEE MON Heard and Seen ReV. Michele Goff Ascentrion of your they foll our baptism. - Response - - the sign of your Holy Spirit, poured out upon us in baptism. - Response - - let your grace and peace grow in us, until we gather at your heavenly throne - Response - - to grace and peace grow in us, until we gather at your heavenly throne - Response - - to your grace and peace grow in us, until we gather at your heavenly throne - - to your grace and peace grow in us, until we gather at your heavenly throne - - to your grace and peace grow in us, until we gather at your heavenly throne - - to your grace and peace grow in us, until we gather at your heavenly throne - - to your grace and peace grow in us, until we gather at your heavenly throne - - Let us come before Christ and offer ourselves in earnest confession together: - His suffering makes the church in the common life of all people. His suffering makes the church sensitive to all human suffering - - - few call deach of the "sined"; you call us by our names. - His suffering makes the church in the common life of all people. + | | | | The wisdom of God for the people of God. <i>Thanks be to God.</i> | | |
| through the gift of our baptism— —Response — the sign of your threefold name, the communion of your faithful people, the the promise of your glorious realm. By the power of your Holy Spirit, poured out upon us in baptism, Lord, Be Glorified (In My Life) By the power of your Holy Spirit, poured out upon us in baptism, Lord, Be Glorified (In My Life) By the power of your Holy Spirit, poured out upon us in baptism, Lord, Be Glorified (In My Life) By the power of your Holy Spirit, poured out upon us in baptism, Lord, Be Glorified (In My Life) By the power of your Holy Spirit, poured out upon us in baptism, Lord, Be Glorified (In My Life) Let us come before Christ and praise forever; through Jesus Christ out Lord. Amen. AfrikMation of FARIE Almighty God, we confess that we cannot see your image In eanset confession of Jaby, 9.32–33 The life, death, resurrection, and promised coming of Jesus Christ His service to men and women commits the church's mission. Let us come before Christ and offer ourselves in earnest confession together: His service to men and women commits the church in the cormono life of all people. Me misjudge one another, we underestimate ourselves, and we undervalue creation. His suffering makes the church sont cond, the face of persons in every kind of need. Marce of P ARDON This is what God's love is like: In the power of face of Saviers of cord and heavise of | | | | Sermon | Heard and Seen | Rev. Michele Goff |
| the sign of your threefold name, the communion of your faithful people, the promise of your uplorious realm. By the power of your Holy Spirit, poured out upon us in baptism, let your grace and peace grow in us, until we gather at your heavenly throne to give you thanks and praise forever; through Jesus Christ our Lord. Amen. CONFESSION Jesus eagerly embraces anyone with a repentant heart. Let us come before Christ and offer ourselves in earnest confession together: A <i>Alnighty God, we confess that we cannot see your image in each and every one of our neighbors.</i> We call each other "sinner"; you call us by our names. We misjudge one another, we undrestimate ourselves, and we undervalue creation. Pardon us, Holy One, by your grace. Reveal to us your vision for the world that we may see all people through eyes of care and hearts of compassion. AssurAnce of PARDN This is what God's love is like: You are forgiven. You are forgiven. *Glory be to the Father, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen. *Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen. | _ | | 111 05 | ASCRIPTION OF PRAISE | | |
| the promise of your glorious realm. HTMN #450 Lord, be Glorined (in Wy Life) by the power of your Holy Spirit, poured out upon us in baptism, By the power of your Holy Spirit, poured out upon us in baptism, let your grace and peace grow in us, until we gather at your heavenly throne to give you thanks and praise forever; through Jesus Christ our Lord. Amen. CONFERSION Confersion of 1967, 9.32–33 The life, death, resurrection, and promised coming of Jesus Christ Almighty God, we confess that we cannot see your image In such and every one of our neighbors. Almighty God, we confess that we cannot see your image His service to men and women commits the church's mission. We call each other "sinner"; you call us by our names. His suffering makes the church sensitive to all human suffering We misjudge one another, we underestimate ourselves, and we undervalue creation. His suffering makes the church's own complicity in injustice. Reveal to us your vision for the world that we may see all people His suffering makes the promise of God's renewal of human life in society Assurence or Parbon The life, death, resurrection, and promised coming of Jesus Gradient You are loved beyond measure. Rejoice in the gospel! In the power of the risen Christ and the hope of his coming, You are loved beyond measure. Rejoice in the gospel! In esus Christ, wa are forgiven. You are love | 5 5 | • | naanla | | — Response — | |
| By the power of you ^T Holy Spirit, poured out upon us in baptism, AFFIRMATION OF PAITH By the power of you ^T Holy Spirit, poured out upon us in baptism, Affirmation OF PAITH Let your grace and peace grow in us, until we gather at your heavenly throne Affirmation OF PAITH Let your grace and peace grow in us, until we gather at your heavenly throne Affirmation OF PAITH Conversion Jesus context, we context see your image In each and every one of our neighbors. His service to men and women commits the church Let us come before Christ and offer ourselves in earnest confession together: His suffering makes the church sensitive to all human suffering Me call each other "sinner"; you call us by our names. His suffering makes the church sensitive to all human suffering We call each other "sinner"; you call us by our names. His suffering makes the church sensitive to all human suffering Assurance of Parbon and the awful consequences of the church's own complicity in injustice. This is what God's love is like: and of God's victory over all wrong. You are forgiven. You are forgiven. You are forgiven. Rejoice in the gospel! In Jesus Christ, we are forgiven. So to live and serve is to confess Christ as Lord. PRAYERS of INTERCESSION Trusting in the power of God to deliver us, let us make our prayers of intercession for all, | | | | *Нүмм #468 L | ord, Be Glorified (In My Life) | |
| let your grace and peace grow in us, until we gather at your heavenly throne to give you thanks and praise forever; through Jesus Christ our Lord. Amen. CONFESSIONAdapted Join the Confession of 300, 390, 392-33The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission.Let us come before Christ and offer ourselves in earnest confession together: Almighty God, we confess that we cannot see your image in each and every one of our neighbors. We call each other "sinner"; you call us by our names. We misjudge one another, we underestimate ourselves, and we undervalue creation. Pardion us, Holy One, by your grace. Reveal to us your vision for the world that we may see all people through eyes of care and hearts of compassion.His suffering makes the church sensitive to all human suffering so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church's own complicity in injustice. In the power of the risen Christ and the hope of his coming, the church sees the promise of God's renewal of human life in society and of God's victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.You are forgiven. *GLORIA PATRI #503 Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.PRAVERS OF INTERCESSION Trusting in the power of God to deliver us, let us make our prayers of intercession for all, saving: God our Saving: her arrow reaver | , , , | | | *Affirmation of Faith | | |
| The life, death, resurrection, and promised coming of Jesus Christ to give you thanks and praise forever; through Jesus Christ our Lord. Amen. CONFESSION Jesus eagerly embraces anyone with a repentant heart. Let us come before Christ and offer ourselves in earnest confession together: A limighty God, we confess that we cannot see your image in each and every one of our neighbors. We call each other "sinner"; you call us by our names. We call each other "sinner"; you call us by our names. We call ous your vision for the world that we may see all people through eyes of care and hearts of compassion. Assura.Note Or PARON This is what God's love is like: You are forgiven before asking. You are saved without condition. You are forgiven before asking. You are saved without condition. You are forgiven before asking. You are saved without condition. You are forgiven before asking. You are saved without condition. You are forgiven before asking. You are saved without condition. You are forgiven before asking. You are saved without condition. You are forgiven before asking. You are saved without condition. You are forgiven before asking. You are saved without condition. You are forgiven. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen. | | | | Adapted from the Confession of 1967, 9.32–33 | | |
| The give yout number and praces one werk fundaging bests chirst our Loid. Amen. Is use eagerly embraces anyone with a repentant heart. Let us come before Christ and offer ourselves in earnest confession together: Almighty God, we confess that we cannot see your image in each and every one of our neighbors. We call each other "sinner"; you call us by our names. We misjudge one another, we underestimate ourselves, and we undervalue creation. Pardon us, Holy One, by your grace. Reveal to us your vision for the world that we may see all people through eyes of care and hearts of compassion. Assurance or PARDON This is what God's love is like: You are loved beyond measure. Rejoice in the gospel! In Jesus Christ, we are forgiven. *GLORIA PARIN #581 Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen. | | | | The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission. His human life involves the church in the common life of all people. | | |
| ConversionJesus eagerly embraces anyone with a repentant heart.Jesus eagerly end eagerly eage | 5, 1, 1, 5 | | | | | |
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| This is what God's love is like: You are forgiven before asking. You are saved without condition. You are loved beyond measure. Rejoice in the gospel! In Jesus Christ, we are forgiven. *GLORIA PATRI #581 Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen. | | | | | | |
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| As it was in the beginning, is now, and ever shall be, world without end. Amen, amen. | | | | | | |
| | — Word — | | | saying: God our Savior, <i>hear our prayer.</i> | | |
| Merciful and mighty God, as you are one, make us one with you through lesus Christ | | | | | | |
| PRAYER FOR ILLUMINATION whom you have sent to redeem us, and in whose holy name we pray. Amen | PRAYER FOR ILLUMINATION | | | | | |
| FIRST LESTAMENT READING HADAKKUK 1:1-4, 2:1-4 BIDIE p. 820-821, LG p. 1060-1067 | FIRST TESTAMENT READING Habakkuk 1:1-4, 2:1-4 Bible p. 820-821, LG p. 1066-1067 | | | | | |
| The Lord is our God, the Lord alone. | The Lord is our God, the Lord alone. | | | | | |
| Listen to the word of the Lord. thy kingdom come, thy will be done, on earth as in heaven. | Listen to the word of the Lord. | | | | | |