

PRAYERS OF THE PEOPLE
We pray, saying, *"Your kingdom come, Lord, on earth as it is in heaven."*

THE LORD’S PRAYER
Our Father which art in Heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

INVITATION TO THE OFFERING

OFFERTORY Bless the Lord Jack Brooks

*Doxology #607
*Praise God from whom all blessings flow, Praise Christ, all people here below;
Praise Holy Spirit evermore; Praise Triune God, whom we adore. Amen.*

*PRAYER OF DEDICATION —Sending—
*HYMN #192 Shine, Jesus, Shine

CHARGE AND BENEDICTION

POSTLUDE God Be with You Jack Brooks

You may be seated after the light passes you in the aisle.



Nancy Harris.....Administrative Assistant
Jack BrooksGuest Organist

*Serving God,
Honoring Creation,
Embracing Differences*



(*) Please rise in body or in spirit
Bold Italic Letters indicate congregational response

FIRST PRESBYTERIAN CHURCH, HENDERSON, TX

TWENTY-FIRST SUNDAY AFTER PENTECOST

October 18, 2026

— Gathering —

PRELUDE

Praise, I Will Praise You, Lord

Jack Brooks

WELCOME

Liturgist: Kelly Weaver

*CALL TO WORSHIP

Sing to the Lord a new song! Everyone, even the rocks and trees, sing!
Let us shout out in praise!
God does great things for us. See God’s amazing works all around us.
Great is the Lord!
Tell of God’s wonders! Share stories of God’s glory.
Let us worship the Lord!

*HYMN #187 Savior, like a Shepherd Lead Us

CALL TO CONFESSION

We come to worship because we believe in the goodness of God. We have seen it. We come knowing that we don’t always bear that goodness in our lives. We have made mistakes. and so, we confess, knowing that God is good and merciful and kind. trusting in God’s grace, let us confess our sins, first together and then in silent prayer...

PRAYER OF CONFESSION

Almighty God, we confess that we have not been the faithful disciples you call us to be. We have not remembered who we are. We are distracted by glittering gold. We are mesmerized by fame and fortune. We turn a blind eye to systems that perpetuate injustice. We fail to hear the cries for mercy of those who bear unfair burdens. We close our hearts and imagine empathy to be weakness. Forgive us Lord. Remind us that we are yours, citizens of the kingdom of God. Give us courage to be kin-dom builders here and now, showing mercy and grace in a world in deep need. Lord, in your mercy, hear our prayer Amen.

ASSURANCE OF PARDON

Friends, hear the good news. God loves you. Even in our imperfection, God loves us and won’t let us go. Know that you are forgiven and made new, sent forth to love and serve. Alleluia. Amen.

*Gloria Patri #581

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen, amen.

—Word—

PRAYER FOR ILLUMINATION

Lord, as we come to hear your Word for us, still in us all that distracts us. Open our ears to hear your Word for us, read and proclaimed. And open our hearts to be transformed to be your people, to love and serve with faithful obedience. Amen.

FIRST SCRIPTURE READING

Psalm 139:1-10

Bible p. 545, Lg p. 710

The word of God.

Thanks be to God.

GOSPEL READING

John 12:1-11

Bible p. 100, Lg p. 129

The word of God for the people of God.

Thanks be to God.

SERMON

A Worshipful Life

Rev. David Reeder

—Response—

*HYMN #630 Fairest Lord Jesus

*AFFIRMATION OF FAITH *(from the Confession of 1967)*

The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church’s mission. His human life involves the church in the common life of all people. His service to men and women commits the church to work for every form of human well-being. His suffering makes the church sensitive to all human suffering so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God’s judgment on the inhumanity that marks human relations, and the awful consequences of the church’s own complicity in injustice. In the power of the risen Christ and the hope of his coming, the church sees the promise of God’s renewal of human life in society and of God’s victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord. Glory be to the Father and to the Son and the Holy Spirit. Amen.